

5 2nd Street
Herminie, PA 15637
<http://pokrov.iksnazul.com>

Served By
Father Vasyl Yakubych

Василь Якубич
Cell: 412-627-1678
E-mail: yakubichvasill2020@gmail.com

Cantors
Joseph Lužanski
Zachery Downer
E-mail: comments@pokrov.iksnazul.com

Sunday of Meatfare

Tone2

Menologion

Post-Festive Day Of The Meeting.
Holy Prophet Zachariah
Holy Great Martyr Theodore The Commander

Propers

Pages: 130-132
217-218



Liturgical Schedule

Divine Liturgy
Sunday: 8:30 am
Holyday: 9:00 am

Confessions

One half hour before
the divine liturgy or by
appointment

The Divine Liturgy intention is for the parish family
If you would like to schedule a Liturgy please talk to Father Vasyl or use the sign up sheet in the vestibule.

Welcome to our Church! If you are looking for a spiritual home, contact Father for more information. God bless you!

Great Fast is quickly approaching.

This Sunday is Meatfare and the following week is Cheesefare. Meatfare Sunday is the second Sunday before Great Lent. It is called Meatfare because it is the last day to eat meat before Lent.

This Sunday is also called Judgment Sunday/ Sunday of the Last Judgment. The gospel reading (Matthew 25:31-46) is Jesus describing our final judgment day.

Following the topic of judgment is forgiveness.

Cheesefare Sunday is also called Forgiveness Sunday. The gospel reading (Matthew 6: 14-21) includes the message of forgiveness, fasting, and building up our treasures in heaven. How appropriate a reading for the day before the beginning of Fast! Cheesefare is also the last day to eat dairy products before Great Fast.

ALL SOULS SATURDAYS will take place in February, March, and June. Please submit the First Names of your deceased on the envelope.

Fasts & Feasts

FEBRUARY

Sun 8 Meatfare Sunday

Sun 15 Cheesefare Sunday

Mon 16 First Day of the Great Fast

Sat 28 2nd All Souls Saturday
Divine Liturgy &
Panachida (Moved to Sunday)

March

Sat 7 3rd All Souls Saturday
Divine Liturgy &
Panachida (Moved to Sunday)

Sun 8 Third Sunday of the
Great Fast (Veneration
of the Holy Cross)



The Last Judgement

Glory to Jesus Christ!
(Slava Isusu Christu!)

Glory to Him
Forever! (Slava i Na
Viki!)

Christ is Among us!
(Chrystos Posredi
nas)

He is and Shall Be!
(Jest i budet)

The holy Martyr Theodore was from Euchaita of Galatia and dwelt in Heraclea of Pontus. He was a renowned commander in the military, and the report came to the Emperor Licinius that he was a Christian and abominated the idols. Licinius therefore sent certain men to him from Nicomedia, to honor him and ask him to appear before him. Through them, however, Saint Theodore sent back a message that it was necessary for various reasons, that Licinius come to Heraclea. Licinius, seeing in this a hope of turning Saint Theodore away from Christ did as was asked of him.

When the Emperor came to Heraclea, Saint Theodore met him with honor, and the Emperor in turn gave Theodore his hand, believing that through him he would be able to draw the Christians to the worship of his idols. Seated upon his throne in the midst of the people, he publicly bade Theodore offer sacrifice to the gods. But Theodore asked that the emperor entrust him with the most venerable of his gods, those of gold and silver, that he might take them home and himself attend upon them that evening, promising that the following day he would honor them in public. The Emperor, filled with joy at these tidings, gave command that Theodore's request be fulfilled.

When the Saint had taken the idols home, he broke them in pieces and distributed the gold and silver to the poor by night. The next day a centurion named Maxentius told Licinius that he had seen a pauper pass by carrying the head of Artemis. Saint Theodore, far from repenting of this, confessed Christ boldly. Licinius, in an uncontrollable fury, had the Saint put to many torments, then crucified. While upon the cross, the holy Martyr was further tormented -- his privy parts were cut off, he was shot with arrows, his eyes were put out, and he was left on the cross to die. The next day Licinius sent men to take his corpse and cast it into the sea; but they found the Saint alive and perfectly whole.

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

I very much appreciated these visits when I was sick.

Through this, many believed in Christ. Seeing his own men turning to Christ, and the city in an uproar, Licinius had Theodore beheaded, about the year 320.



Catholic filmmaker investigates UFO mysteries at the Vatican

VATICAN CITY (CNS) — A widely discussed new documentary about UFOs, "Age of Disclosure," includes an allegation from a former CIA official that the Vatican holds evidence of the existence of non-human intelligence — and he does not mean angels.

Such claims have prompted Catholic filmmaker Sam Sorich to make his own documentary, which he says will investigate the allegation and articulate a Catholic response to the controversy now drawing the attention of U.S. lawmakers.

"It's a wild claim," Sorich said.

"A film like 'Age of Disclosure' is going to have a massive cultural impact, and the Catholic response should happen at every level," Sorich said.

"I'm going to lay out the claims, the facts," he said, explaining that the allegation would serve as his hook for exploring — along with credentialed theologians and church experts — what it would mean for believers if it turned out to be true.

A Panachida is a brief memorial service of prayerful supplication for our beloved departed. It may be served at any time, either on its own or following a Divine Liturgy. As with Divine Liturgy, stipends or offerings for the priest are not required; they are, however, gratefully received.