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Served By
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Liturgical Schedule

Divine Liturgy
Sunday: 8:30 am
Holyday: 9:00 am

Confessions

One half hour before
the divine liturgy or by
appointment

*The Divine Liturgy intention is for the parish
family*

*If you would like to schedule a Litrgy please talk to
Father Vasyl or use the sign up sheet in the vestibule.*

2026 THEOPHANY HOUSE BLESSINGS:

*Fr. Vasyl would like to come and visit with
you, pray with you and ask God to bless your
home.*

Christ is Baptised! In the Jordan!



SUNDAY AFTER THEOPHANY

Tone 6

Menologion

Post-festive Day of the Theophany.

Our Venerable Father Theodosius, Founder of the
common life (529).

Propers

Pages: 152, 316-308

Fasts & Feasts

JANUARY

Fri 30 Three Holy Hierarchs/
Simple Holy Day

FEBRUARY

Mon Feb 2 Encounter of Our Lord
with Simeon Solemn Holy Day
(40 days after Christmas.)

Sat Feb 7 1st All Souls Saturday
Divine Liturgy &
Panachida

Mon Feb 16 First Day of the Great
Fast

Sat Feb 28 2nd All Souls Saturday
Divine Liturgy &
Panachida

March

Sat Mar 7 3rd All Souls Saturday
Divine Liturgy &
Panachida

O Master Who loves mankind, illuminate our hearts with the pure light of Your divine knowledge and open the eyes of our mind to understand the teachings of Your Gospel. Instill in us also the fear of Your blessed commandments, that we may overcome all carnal desires, entering upon a spiritual life and understanding and acting in all things according to Your holy will. For You are the enlightenment of our souls and bodies, O Christ God, and to You we give glory together with Your eternal Father and Your all-holy, gracious and life-giving Spirit, now and ever and forever. Amen.



Lord said: You have seen how I clothed myself with your likeness. * I humbled myself beyond comprehension. * Why is it so strange then, O friend, * if I also bow down to your right hand as an equal? * I, who am naked, clothe myself with the waters, * because in my compassion * I desire to clothe the naked with eternal incorruption.

The sea fled at the sight; the Jordan turned back on its course. (or: The sea saw and fled; Jordan was turned back.)

Dou revealed yourself as incarnate, O Lord, * and a womb receiving You remained unburned * as it was foretold in that furnace of long ago * which did not burn the youths. * I indeed am the straw, O Master, * and I place my hand as though upon the fire, * before which the heavenly and earthly creatures tremble, * O all-powerful Jesus, the Savior of our souls.

Why is it, O sea, that you fled; O Jordan, that you turned back?

The Lord said: In the waters of the Jordan, * wash Me even though I am without stain. * Human nature, which was stained by the transgression of Adam, * will now be washed anew; * because when I am baptized * there will be a renewal for all * through the water and the Spirit.

My baba did not speak much English so you would think that I would be bilingual. After all, she lived next door to us and we spent a great deal of time there. This was not to be, after all this was after America. and you were to speak English. So I never had a conversation with my baba. All the stories from the old country came mostly from my aunt Anna. When Baba spoke, there was no figuring it out, it was immediately translated, faster than Google Translate. Even simple commands that were the basis of the old language were translated. Trying to learn the language was impossible. Oh, I did learn a few words but not enough to connect them in sentences and some of them were guaranteed to get you into trouble. To this day I feel cheated.

How many of you view the church website on a regular basis? The church's bulletins are presented on the site, as are events, history, culture and religious items. They go back to 2021. There is a lot of information on the site. Provide information about the site to your children and grand children who are no longer living in the area.

There is no cost to the church for this, I own the overarching domain and created the subdomain for the website.

If you have bulletins from 2021 back to the beginning of time I'd like to add them to the website.

The last bulletin that I created was on July 27th. Then I fell, wrecking my back and my head. I can no longer walk without the assistance of a walker. I won't be back in the pews until I gather some strength and balance. If only that chair lift worked, I could get up the front stairs.

Baby Steps.

When Carol took me to the ER in Westmoreland Hospital in Greensburg, I literally didn't care which side of the dirt I woke up on. I was that sick. I was at peace with either outcome.

As a consequence of my fall, I missed out on the Otpust in Uniontown over the Labor Day weekend, the first one in perhaps 70 years. There was no stream of the services on the internet, even though the Sisters of Saint Basil have a website.

I will be starting a cantor's school in the church basement. No date as been set for the initial class. That date will be determined by my health and the weather. The cantor's job is to lead singing and to pass on the teachings of the church. In the time that I have left, I will share with you everything that I have been taught by those who came before me.