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Cantor
Joseph Lužanski
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Liturgical Schedule

Divine Liturgy
Sunday: 8:30 am
Holyday: 9:00 am

Confessions

One half hour before
the divine liturgy or
by appointment

Served By

Father Vasyl Yakubych
Василь Якубич
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The Divine Liturgy intention is for the he parish family

If you would like to schedule a Litrgy please talk to Father Vasyl or use the sign up sheet in the vestibule.

Jesus Christ son of the living God have mercy on me a sinner.

People had gathered in Jerusalem for the Passover and were looking for Jesus, both because of His great works and teaching and because they had heard of the miracle of the resurrection of Lazarus. When they heard that Christ was entering the city, they went out to meet Him with palm branches, laying their garments on the ground before Him, and shouting, "Hosanna! Blessed is he that comes in the Name of the Lord, the King of Israel!"

At the outset of His public ministry Jesus proclaimed the kingdom of God and announced that the powers of the age to come were already active in the present age (Luke 7:18-22). His words and mighty works were performed "to produce repentance as the response to His call, a call to an inward change of mind and heart which would result in concrete changes in one's life, a call to follow Him and accept His messianic destiny. The triumphant entry of Jesus into Jerusalem is a messianic event, through which His divine authority was declared.

Palm Sunday summons us to behold our king: the Word of God made flesh. We are called to behold Him

When we had our last fundraising event, we had issues with the gas stove, making it unsafe to use. We need to purchase a new stove to continue having fundraisers to make money for our church.

There are envelopes in the back of the church for donations to purchase the stove.



Flowery (Palm) Sunday

Tone 6

Menologion

The PriestMartyr Artemon was born of Christian parents in Syrian Laodiceia in the first half of the III Century. From the time of his youthful years he dedicated himself to the service of the Church. At 16 years of age the saint was made a reader and in this position he laboured during the course of 12 years. For his zealously in Divine Services, Sained-bishop Sisinius ordained him to the dignity of deacon. Saint Artemon did also this service with fervour and diligence for 28 years, after which he was ordained to the priesthood.



Propers
Pages
235-241

Fasts & Feasts

April

7-11 Sixth Week of the Great Fast (which ends on Friday)

12 Lazarus Saturday (No Liturgy)

13 **Palm (Flowery) Sunday**
Blessing of Psalms

14-19 Great and Holy Week

17 Great and Holy Thursday

18 Great and Holy Friday

19 Great and Holy Saturday

20 **PASCHA: The Resurrection of our Lord, God and Savior, Jesus Christ**

21 Bright Monday

22 Bright Tuesday

27 Thomas Sunday



May

4 Sunday of the Myrrh-bearing Women

11 Sunday of the Paralytic

18 Sunday of the Samaritan Woman

25 Sunday of the Man Born Blind

29 The Ascension of our Lord, God and Savior Jesus Christ

On the Sunday before Great and Holy Pascha, the Eastern Church celebrates Palm Sunday, celebrating Christ's triumphant entry into Jerusalem following His raising Lazarus from the dead. The people went out to honor Him with shouts of praise. On this day, we too receive and worship Him and acknowledge Him as our King and Lord.

not simply as the One who came to us once riding on a colt, but as the One who is always present in His Church, coming ceaselessly to us in power and glory at every Eucharist, in every prayer and sacrament, and in every act of love, kindness and mercy. He comes to free us from all our fears and insecurities, "to take solemn possession of our soul, and to be enthroned in our heart," as someone has said. He comes not only to deliver us from our deaths by His death and Resurrection, but also to make us capable of attaining the most perfect fellowship or union with Him. He is the King, who liberates us from the darkness of sin and the bondage of death. Palm Sunday summons us to behold our King: the vanquisher of death and the giver of life.

Palm Sunday summons us to accept both the rule and the kingdom of God as the goal and content of our Christian life. We draw our identity from Christ and His kingdom. The kingdom is Christ – His indescribable power, boundless mercy and incomprehensible abundance given freely to man. The kingdom does not lie at some point or place in the distant future. In the words of the Scripture, the kingdom of God is not only at hand (Matthew 3:2; 4:17), it is within us (Luke 17:21). The kingdom is a present reality as well as a future realization (Matthew 6:10). Theophan the Recluse wrote the following words about the inward rule of Christ the King:

"The Kingdom of God is within us when God reigns in us, when the soul in its depths confesses God as its Master, and is obedient to Him in all its powers. Then God acts within it as master 'both to will and to do of his good pleasure' (Philippians 2:13). This reign begins as soon as we resolve to serve God in our Lord Jesus Christ, by the grace of the Holy Spirit. Then the Christian hands over to God his consciousness and freedom, which comprises the essential substance of our human life, and God accepts the sacrifice; and in this way the alliance of man with God and God with man is achieved, and the covenant with God, which was severed by the Fall and continues to be severed by our willful sins, is re-established."

The kingdom of God is the life of the Holy Trinity in the world. It is the kingdom of holiness, goodness, truth, beauty, love, peace and joy. These qualities are not works of the human spirit. They proceed from the life of God and reveal God. Christ Himself is the kingdom. He is the God-Man, Who brought God down to earth (John 1:1,14). "He was in the world, and the world was made through Him, yet the world knew Him not. He came to His own home, and His own people received Him not" (John 1:10-11). He was reviled and hated.

Palm Sunday summons us to behold our king – the Suffering Servant. We cannot understand Jesus' kingship apart from the Passion. Filled with infinite love for the Father and the Holy Spirit, and for creation, in His inexpressible humility Jesus accepted the infinite abasement of the Cross. He bore our griefs and carried our sorrows; He was wounded for our transgressions and made Himself an offering for sin (Isaiah 53). His glorification, which was accomplished by the resurrection and the ascension, was achieved through the Cross.

In the fleeting moments of exuberance that marked Jesus' triumphal entry into Jerusalem, the world received its King, the king who was on His way to death. His Passion, however, was no morbid desire for martyrdom. Jesus' purpose was to accomplish the mission for which the Father sent Him.

"The Son and Word of the Father, like Him without beginning and eternal, has come today to the city of Jerusalem, seated on a dumb beast, on a foal. From fear the cherubim dare not gaze upon Him; yet the children honor Him with palms and branches, and mystically they sing a hymn of praise: 'Hosanna in the highest, Hosanna to the Son of David, who has come to save from error all mankind.'

Most blessed Theotokos and ever Virgin Mary
and Holy Father Nicholas Archbishop Myra
and patron of the Eastern Church intercede in
our behalf, that the Lord God might be
merciful to us.

Travel with me as I travel through life.
Assist me on my journey. Make straight my
path.

Be with me at the time of my death.

Escort me from this life into the next

Great and Holy Week

- 16 Great and Holy Wednesday Liturgy of the Presanctified Gifts **3 pm**
- 17 Great and Holy Thursday (Saint Stephen's) **6:30 pm**
- 18 Great and Holy Friday **4 pm**
- 19 Great and Holy Saturday **4 pm**
(Blessing of Baskets)
- 20 Pascha – Feast of the Resurrection of Christ (Easter Sunday) **8:30 am**

Year	Catholic / Protestant Easter	Greek Easter
2021	4 April	2 May
2022	17 April	24 April
2023	9 April	16 April
2024	31 March	5 May
2025	20 April	20 April
2026	5 April	12 April
2027	28 March	2 May
2028	16 April	16 April
2029	1 April	8 April
2030	21 April	28 April

Over a 500-year period (from 1600 to 2099 AD), Easter will most often be celebrated on either March 31 or April 16.

According to long-term averages, the most unusual Easter date is March 22. The second place goes to April 24, and the third place goes to March 23.