

5 2nd Street  
Herminie, PA 15637  
<http://pokrov.iksnazul.com/>

Cantor  
Joseph Luzanski

Liturgical Schedule

Divine Liturgy  
Sunday: 8:30 am  
Holyday: 9:00 am

Confessions

One half hour before  
the divine liturgy or  
by appointment

Served By

Father Vasyl Yakubych  
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Divine Liturgy intention is for Alexander and Alan  
Nartic

TROPARIA TO THE TRINITY

Rising from sleep I bow down before you, as I sing  
again the hymn of the angels: Holy, holy, holy are  
you, O God; through the protection of your angelic  
powers, have mercy on me.

+ Glory to the Father and to the Son and to the  
Holy Spirit.

O Lord, you have wakened me from my sleep;  
enlighten my heart and my spirit, open my lips that  
I may praise you, O holy Trinity: Holy, holy, holy  
are you, O God; through the prayers of all the  
saints, have mercy on me.

Now and ever and forever. Amen.

The Judge will come as a flash of lightening to lay  
bare the deeds of everyone; at midnight I cry to  
you with fear: Holy, holy, holy are you, O God!  
Through the prayers of the Theotokos, have  
mercy on me.



THERE IS A COFFEE  
SOCIAL AFTER THE  
DIVINE LITURGY.

EVERYONE IS  
WELCOME,  
PARISHIONERS AND  
VISITORS A LIKE.

Tenth Sunday after Pentecost  
Tone 2

*Menologion*

Transfiguration of Our Lord August 6, 2023

The Transfiguration of our Lord, God and Savior, Jesus  
Christ. By this manifestation of His Divine Glory, Jesus  
Who has just foretold His Passion to the Apostles,  
strengthened their Faith and prepared them for His  
sufferings and death.

**Propers**

Pages 130, 346-350

**Fasts & Feasts**

August 1-14 Dormition Fast

August 6 Transfiguration of Our Lord, God  
and Savior, Jesus Christ

August 15 The Dormition of our Most Holy  
Lady, the Mother of God and Ever-  
Virgin Mary

August 29 The Beheading of the Holy Glorious  
Prophet, Forerunner, and Baptist John

September 2-4 Otpust at Uniontown

The Divine Master took Peter, James and John aside and led them to a high mountain, which Christian tradition designates as Mount Tabor near Nazareth. While praying on the mountain, Jesus magnificently transfigured Himself. His face glowed with the effulgence of the sun, and His garments became white like snow. The absolute splendor of His divinity penetrated His entire human body and was seen in His human person. Jesus, thus appeared in His splendor, glory and majesty as the Eternal Word, the Primal Wisdom, the Son of God. A "stiff-necked" Israel had rejected Jesus as the Messiah; but now during the holy transfiguration, Moses and Elias appeared representing the "true" Israel, and they recognized Jesus as the Only-Begotten Son of God and adored Him as the true divinity. Since Jesus was the fulfillment of the Old Law and of all the ancient prophecies of the Old Testament prophets of Israel, Moses appeared as the representative of the Prophets

Did you remember bring fruits and vegetables today? The blessing grapes and other fruit takes place on this Feast, as we give thanks to God for the harvest of the summer fruits.

Laypeople — not bishops — ultimately determine the fate of parishes;

If you, you have family, friends or know of former parishioners who are able to attend church or have moved away. I will send them the bulletin if I have an e-mail address for them.

We begin the observance of the relatively brief Dormition Fast that prepares us for the celebration of the Great Feast of the Dormition of the Mother of God on August 15. And, as with every fast, we once again are presented with a challenge and a choice. In this instance, the Dormition Fast presents us with a choice between "convenience" and "commitment." We can choose convenience because of the simple fact that to fast is decidedly inconvenient. It takes planning, vigilance, discipline, self denial, and an overall concerted effort. It is convenient to allow life to flow on at its usual summer rhythm, which includes searching for that comfort level of least resistance. To break our established patterns of living is always difficult—something we would only contemplate with reluctance. So, one choice is to do nothing different during the Dormition Fast—or perhaps just doing something minimal, as a kind of token recognition of our life in the Church. Such a choice may not yield in terms of further growth in our life "in Christ." It may, rather, mean a missed opportunity.

*A big shout-out to everyone who helped the cookie fundraiser this past week.*

There was a man, who had worked all his life, had saved all of his money, And was a real miser when it came to his money. Just before he died, he said to his wife... 'When I die, I want you to take all my money and put it in the casket with me. I want to take my money to the afterlife with me.' And so he got his wife to promise him, with all of her heart, that when he died, she would put all of the money into the casket with him.

Well, he died. He was stretched out in the casket, his wife was sitting there – dressed in black, and her friend was sitting next to her. When they finished the ceremony, and just before the undertakers got ready to close the casket, the wife said, 'Wait just a moment!' She had a small metal box with her; she came over with the box and put it in the casket. Then the undertakers locked the casket down and they rolled it away.

So her friend said, 'I know you were not foolish enough to put all that money in there with your husband.' The loyal wife replied, 'Listen, I'm a Christian; I cannot go back on my word. I promised him that I was going to put that money into the casket with him.'

You mean to tell me you put that money in the casket with him!?!?!?' 'I sure did,' said the wife. 'I got it all together, put it into my account, and wrote him a check..... If he can cash it, then he can spend it.'

Annual Pilgrimage to Mt. St. Macrina The Sisters of St. Basil the Great invite everyone to visit the Mother of God in her holy icon of Our Lady of Perpetual Help at the annual Labor Day Weekend Pilgrimage, Friday, September 1, Saturday, September 2, and Sunday, September 3, at Mt. St. Macrina, Uniontown, PA. Join them, pray with us, and pray for your intentions to the Mother of Perpetual Help.

When I was a kid this event drew 50,000 people. They used to even had a Post ~ Gazette printed with a vanity front page. The race track was full of buses from all over the Northeast, Midwest and Mid-Atlantic. There was lunch food served all day; a full meal was served in the dining room and there were black men that grilled chicken over a fire. The smell of food was just amazing.

And there there were many groups of people, many old friends, who only got together at the otpust. I can still see them gathered into small groups speaking ponašomu. talking about the old country, their lives and their families. Not only was this great religious event it was also a great social event.

Maybe we could pick a time and gather together as a parish at the mount for he pontifical liturgy at 4 pm. Think about it.

