

5 2nd Street
Herminie, PA 15637
<http://pokrov.iksnazul.com/>

Cantor
Joseph Luzanski

Liturgical Schedule

Divine Liturgy

Sunday: 8:30 am
Holyday: 9:00 am

Confessions

One half hour before
the divine liturgy or
by appointment

Served By

Father Vasyl Yakubych
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Χριστὸς ἀνέστη! Ἀληθῶς ἀνέστη!

Feltamadt Krisztus! Valoban Feltamadt!
Христóсь воскрес! – Воистинѣ воскрес!
Christ is risen! Indeed He is risen!
Christos Voskrese! Voistinu Voskrese!

Christos vstal z mrtvych! Vpravde vstal z mrtvych!
Christus resurrexit! Vere resurrexit!

Because of my health issues I will be cantoring from the pews in the church. Eventually I would like to set up a station in the back with a music stand.

Meanwhile I will I'll be sitting with my wife (to her great delight).

When I get tired I am going to sit. So I may not be standing or sitting at the appropriate times. Don't follow my example.

Reminder:

There is a list for Divine Liturgy and Sanctury Lamp intentions in the vestibule of the church.

Easter Sunday
Second Pascal Sunday

Feastal Tone

Menologion

The holy martyr Eupychius at Caesarea in Cappadocia, who, accused of the destruction of the temple of divine Fortune, consummated his martyrdom under the emperor Julian the Apostate. (c.362)

Propers
Pages 164 - 171

Fasts & Feasts

April

April 23 Third Sunday of Pascha (Myrrh-Bearing Women)

April 30 Fourth Sunday of Pascha (Healing of the Paralytic)

May

May 3 Mid-Pentecost, Feast of SS Cyril & Methodius

May 7 Fifth Sunday of Pascha (Samaritan Women at the Well)

May 14 Sixth Sunday of Pascha (Man Born Blind)

May 18 Feast of the Ascension of Our Lord, God, and Savior, Jesus Christ

May 21 Seventh Sunday of Pascha (Holy Fathers of the First Ecumenical Council)

May 27 Fifth All-Souls Saturday

May 28 Pentecost - Descent of the Holy Spirit

May 29 Pentecost Monday: Feast of the Holy Trinity, Memorial Day (USA)

Dou have descended into the realm of Death O Christ, and have broken ancient bonds which held the captive. You arose from the tomb on the third day like Jonah from the whale." (Ode 6, Resurrection Matins)

CHRIST IS RISEN—HE IS TRULY RISEN!

Dur traditional icon of Christ's Resurrection is the Descent into Hell. It depicts the broken doors of hell and the torn shackles of sinfulness. The Resurrection of Christ is a Feast of Victory, the victory of life over death, of God's truth over the devil's lies, of love over hatred, joy over sadness, peace over war, long-suffering over panic, kindness over anger, faithfulness over betrayal, silence over restlessness, self-denial over gluttony. In His Resurrection, Christ emerges not only from the empty tomb, but also from the depths of hell and He does not come out alone but taking the hands of the first parents Adam and Eve, he sets us all free who were swallowed up by death, slavery and humiliation, as the whale once swallowed the prophet Jonah. In his Paschal sermon, St. John the Chrysostom notes that the enemy of the human race "took a body, and met God, took earth and encountered Heaven... took that which was seen,

BRIGHT WEEK is the first week following the Resurrection of Our Lord and Savior Jesus Christ. It ends on Sunday of Anti-Pascha or Sunday of St. Thomas. Bright Week begins a period of celebration that continues for fifty days until Pentecost. This celebration includes

and fell upon the unseen." Dear Parish Family, today let us embrace each other with brotherly hugs and share Easter joy of Divine Forgiveness exchanging that victorious hymn "Christ is Risen!". Wishing you all a delicious Pascha and bright Eater Joy! May the grace of the Risen Christ, the love of God the Father and the communion of the Holy Spirit be with you all!

the practice of the faithful joyously greeting each other with the salutation of "Christ is risen", followed by the response "Indeed He is Risen" or "Truly He is risen", as the whole of creation is renewed by Our Lord and Savior. The services of Bright Week are done with the Royal Doors fully open. This unblocked view of the altar symbolizes the open door of Christ's empty tomb as well as the rent veil of the Jewish temple, which was torn apart at the moment Christ died. The entire week is considered to be one continuous day and the main reason why fasting is completely prohibited to all during the week.

During Bright Week morning and evening prayers are replaced by the Paschal Hours.

We are celebrating the feast of the Bright Resurrection of the Son of God. These 50 days are days of light, joy, grace, and peace. We especially strive to maintain what is known as "Paschal joy." What is this joy? Our realized happiness that we have spiritually died, been buried, and resurrected with Christ. Christ's Death and Resurrection is at the same time our own taste of death to sin and genuine resurrection.