

PROTECTION OF THE THEOTOKOS AND EVER VIRGIN MARY
(Pokrov)

July 17, 2022

5 2nd Street
Herminie, PA 15637
<http://pokrov.iksnazul.com/>

Cantor
Joseph Luzanski

Liturgical Schedule

Divine Liturgy

Sunday: 8:30 am
Holyday: 9:00 am

Confessions

One half hour before
the divine liturgy or
by appointment

Served By

Father Vasyl Yakubych
Cell: 412-627-1678
E-mail: yakubichvasill2020@gmail.com

A celebration of marriage will be held by our diocese on September 11, 2022 at St. Elias Church in Pittsburgh for all parishioners who will be celebrating their wedding anniversary of 10, 25, 35,40,45,50 or additional years that are a multiple of 5 years during 2022. Please notify Father by July 29, 2022 so that your names can be submitted to the diocese.

Слава Исусу Христу! Слава на вики!
Slava Isusu Christu! Slava na viki!
Glory to Jesus Christ! Glory forever!

Reminder:

There is a list for Divine Liturgy and Sanctuary Lamp intentions in the vestibule of the church.

6th Sunday After Pentecost

Tone 5

Menologion

The holy great-martyr Marina at Antioch, (270).

Our venerable father and confessor Paul Gojdich, bishop of Preshov, who defended the Byzantine Catholic Church A.D. (1960).

It's good to be back. Watching the Divine Liturgy on TV has nowhere near the joy of attending in person. Many thanks to everyone who reached out to us in our time of need.

Fasts & Feasts

July

20 - Holy, Glorious Prophet Elia

August

1-14 Dormition Fast

6 Transfiguration of Our Lord, God and Savior, Jesus Christ

15 The Dormition of our Most Holy Lady, the Mother of God and Ever-Virgin Mary

29 The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John

Friday, September 2 Otpust begins.

2022 Byzantine Family Day at Kennywood Park will be Thursday July 28, 2022. It a 100th anniversary. There are discounted park tickets. Ticket options are: \$25 Ride All Day ticket; \$22 Senior (65+) Ride All Day; Lunch \$10 kids (3-10) and \$17 (11+) Contact the GCU @ 724-495-3400

Sunday of the Six Ecumenical Councils by Fr Chris On the Sunday between the 13th and the 19th of July, the Eastern Churches commemorate the first Six Ecumenical Councils. These began in 325 AD, just 14 years after the Christian Faith was given legal status in the Roman Empire, as the Church sought to define Who Jesus Christ is, and how we are saved by His Precious Blood on the Cross and brought to new life in Him.

The First Ecumenical Council in Nicaea, 325 A.D.: refuted the heresy of Arius against Jesus being the Son of God, and codified the Nicene Creed with an expanded section on Jesus' role in salvation history;

The Second Ecumenical Council in Constantinople, 381 A.D. condemned the heresy of Macedonius against God, the Holy Spirit, emphasizing that the Third Person of the Trinity is equal to and co-eternal with the Father and the Son, and modified the Nicene Creed for the last time with additions explaining the role of the Spirit;

The Third Ecumenical Council in Ephesus, 431 A.D. refuted the heresy of Nestorius against the Mother of God, and Mary was acclaimed as Theotokos, the God-bearer;

The Fourth Ecumenical Council in Chalcedon, 451 A.D. rejected the Monophysite heresy, and gave us the crucial explanation of Jesus as One Person with human and divine natures;

The Fifth Ecumenical Council in Constantinople, 553 A.D. tried to reconcile the Nestorian and Monophysite Churches of the Middle East with the Great Church (now the Catholic and Orthodox Churches) but failed. It defines Jesus again as One Person, and the hymn "O Only Begotten Son" or the Monogenes, was introduced into the Byzantine Liturgy in order to further define this for the faithful, and excesses of Origen's thought condemned;

The Sixth Ecumenical Council in Constantinople, 691 A.D. condemned the Monothelite heresy, which said that Jesus had only one will - that would have reduced His humanity's freedom.

These Councils, held over the span of 370 years, hammered out the definitions of Jesus that we take for granted today when we sing the Monogenes and Creed in Divine Liturgy: the Eternal Word, Who became incarnate in the womb of the Virgin Mary through the Holy Spirit and not man, Who was fully human and fully divine in One Person, with free human will and free divine will, Who willingly and out of love not only preached and healed on earth, but suffered the saving Passion and Death so as to restore us to our destiny as children of God, and rose from the dead and ascended into heaven, from which He will return to judge us all at the end of time and the resurrection of the dead.

Rusyn Proverbs From Bonkalo's "The Rusyns" 1940.

"The wife supports three walls of the household, the husband only one."