

PROTECTION OF THE THEOTOKOS AND EVER VIRGIN MARY
(Pokrov)

October 24th 2021

5 2nd Street
Herminie, PA 15637
<http://pokrov.iksnazul.com/>

Cantor

Joseph Luzanski



ICONOGRAPHY WORKSHOP

Liturgical Schedule

Divine Liturgy

Sunday: 9am

Holyday: 9am

Confessions

One half hour before the
divine liturgy or by
appointment

Twentysecond Sunday after Pentecost

SS. Arethas and other Martyrs with him, endured
death A.D. 523.

Tone 5

Served By

We are waiting for a priest to be assigned to our
parish.

Teachings of Christ

*"My sheep hear my voice, and I know
them, and they follow me. I give them
eternal life, and they will never perish, and
no one will snatch them out of my hand.
My Father, who has given them to me, is
greater than all, and no one is able to
snatch them out of the Father's hand. I and
the Father are one." (John 10:27-30 ESV)*

Wisdom from the Church Fathers

If God is slow in answering your request, and you ask but do not promptly receive anything, do not be upset, for you are not wiser than God. When you remain as you were before, without anything happening, it is either because your behaviour is not worthy of your request, or because the paths in which your heart was travelling were far removed from the aim of your prayer, or because your interior condition is far too childish, when compared with the magnitude of the thing for which you have asked.

St. Isaac of Nineveh [Syria], The Syriac Fathers on Prayer and the Spiritual Life.

Reminder:

*There is a list for Divine Liturgy and Sanctury
Lamp intentions in the vestibule of the
church.*

**Your cantor has a horrible head cold and
no voice. He will be watching the Divine
Liturgy on TV.**

November

8 Synaxis of the Archangel Michael and the
Other Bodiless Powers

15 Nativity Fast

21 The Entry of the Most Holy Mother of God
into the Temple

We are mindful of the issues caused by the
corona virus and we want to keep our
congregation and our visitors safe . The church is
wiped down after each service. There is also plenty of
space for social distancing.

**39th ANNUAL CARPATHO-RUSYN
CELEBRATION**

— Noon-4 p.m. Sunday,

Oct. 31, St. John the Baptist Church, 201 E. Main Street, Uniontown, Pa. Modified annual ethnic festival and 9 a.m. Divine Liturgy. Food items available in Social Hall will be take-out only.

Subject to change. No charge for admission. For information, call 724-438-6027 M-F 9 a.m.-3 p.m. (leave message). Email: stjohnthebaptistuniontown@gmail.com. Check parish website <http://www.stjohnbaptist-byzath-uniontown.org/> the week of the event for a possible changes.

NOV. 7 Standard Time ("fall back") resumes at 2 a.m.

The continuous reading of the Gospel of the Holy Evangelist Luke begins on the Monday following the Feast of the Exaltation of the Holy and Precious Cross, this year 22 September. The four Gospels are all read in their entirety in our holy Byzantine Catholic Church and the reading of each begins with a great Feast.

THE GOSPEL OF LUKE, then, begins with the Feast of the Holy Cross and is read until the Great Fast / Lent.

Today's Gospel of the Rich Man and Lazarus

presents the only parable in which a character is given a proper name. That is significant. Although the Latin tradition call the rich man "Dives" which is the Latin word for rich, that name is not mentioned in the original Greek version of the Gospel. But the name Lazarus is mentioned. Lazarus is the Greek form of the Hebrew name Eleazar, which means "God is my help." It is possible that the name is used to emphasize the fact that the poor righteous man has no other helper except God.

The Lord compared the priests of the people with him who was clothed in purple. Nothing is more honored than purple clothing. He compared the disciples of the cross with Lazarus. There were none more lowly than Lazarus was. He revealed the names of his beloved ones through Lazarus, his beloved one. He also wished to reveal the name of his enemies through the words, "If they do not listen to Moses and the prophets." It is not the case that all those living are alive, or that all those buried are dead. (St. Ephrem the Syrian)

**ANNUAL MOLEBEN FOR THE
ADVANCEMENT OF THE CAUSES**

The yearly prayer service for the advancement of the Causes of Beatification and Canonization of our four holy Ruthenian Byzantine Catholic Bishops will take place at the Holy Ghost Church, McKees Rocks, PA on Sunday, November 7, 2021 @ 3:00 p.m.

For the past 35 years faithful through the Pittsburgh Archeparchy have gathered in various archieparchial parishes, monasteries and the seminary to pray for the Canonization of Bishop-Martyr Theodore G. Romzha, Uzhorod (+1947); Bishop-Martyr Paul P. Gojdich, O.S.B.M., Presov (+1960); Bishop-Martyr Basil Hopko, Presov (+1976); and for the beatification of the Servant of God Bishop Alexander Chira, Uzhorod (+1985). A Marian Moleben is offered seeking the aid of the Holy Mother of God in helping us achieve this end.